

**COLLINGDALE BOROUGH COUNCIL MEETING**

**October 4, 2021**

**THIS IS AN IN-PERSON MEETING AT 7:30PM AT THE COLLINGDALE COMMUNITY CENTER AT 800 MACDADE BLVD ON THE LOWER LEVEL. SOCIAL DISTANCING WILL BE REQUIRED AND MASKS WILL BE REQUIRED IN PUBLIC AREAS.**

**Call Meeting to Order by President Munro**

**Pledge of Allegiance Mayor Felecia Coffee**

**Roll Call: Mr. Booker, Mr. Burns, Mrs. Gallagher, Mr. Heckman, Mrs. Munro, Ms. Rush-Green, Mrs. Spadea, Mayor Coffee**

**Others Present: Solicitor Auslander, Engineer Nelson, Manager Hewlings, Asst. Manager Williams**

**President: A motion would be in order to leave the regular order of business for a Years of Service Presentation and to swear in 3 new full-time police officers.**

**Motion: Second:**

**PRESENTATION TO MARTIN ANTHONY FOR 40 YEARS OF SERVICE AS A MEMBER OF THE HIGHWAY AND SANITATION DEPARTMENT.**

**SWEARING-IN OF FULL-TIME POLICE OFFICERS:**

**MAYOR COFFEE WILL NOW SWEAR-IN OUR NEW FULL-TIME OFFICERS.**

**KAI CANNADY-GREEN**

**Oath of Office to be followed by Pinning of the Badge**

**BRENDAN MCELWEE**

**Oath of Office to be followed by Pinning of the Badge**

**COLIN RICHERS**

**Oath of Office to be followed by Pinning of the Badge**

**President: We will now recess the meeting for a few minutes to allow the officers and their families to take photographs.**

**President: The meeting will now resume.**

**President: A motion would be in order to hear from the public.**

**Motion: Second:**

**President: A motion to return to the regular order of business:**

**Motion: Second:**

**President:** MINUTES: Motion to Accept the Minutes of July and August, 2021.  
Motion: Second:

**President:** TREASURER'S REPORT: Motion to Accept Treasurer's Report for August, 2021.  
Motion: Second:

**BILLS:** Read by Manager Hewlings --- Totals by Committee  
Motion: Second:

<b>Committee Reports:</b>	<b>Public Safety</b>	<b>Mr. Burns</b>
	<b>Finance &amp; Admin</b>	<b>Mrs. Gallagher</b>
	<b>Parks</b>	<b>Mrs. Spadea</b>
	<b>Property</b>	<b>Mr. Booker</b>
	<b>Highway &amp; Sanitation</b>	<b>Mr. Heckman</b>
	<b>Planning &amp; Code Enf.</b>	<b>Ms. Rush-Green</b>

**Borough Manager's Report:**

**SOLICITOR:** Recommendation to update ordinance for 5G cell units with intent to consider for adoption at October 25<sup>th</sup> Council Committee Meeting.

**ENGINEER:** Recommendation for traffic study on Springfield Road to reduce traffic accidents.

**MAYOR COFFEE:**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:** Recommendation for Review of Police Department Policies and Procedures.  
Reschedule of November 1<sup>st</sup> Council Meeting to November 15<sup>th</sup>.

**ADJOURNMENT:**